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## TRANSMITTAL **FORM**

(to be used for all correspondence after initial filing)

Application Number 09/998,945 Filing Date November 15, 2001 Jason Hunzinger First Named Inventor Group Art Unit 2681 Examiner Name Unknown

4041L-000081 chnology Center 269 Total Number of Pages in This Submission 3 Attorney Docket Number ENCLOSURES (check all that apply) Assignment Papers After Allowance Communication to Fee Transmittal Form (for an Application) Group Appeal Communication to Board of Fee Attached Drawing(s) Appeals and Interferences Appeal Communication to Group Amendment / Response Licensing-related Papers (Appeal Notice, Brief, Reply Brief) After Final Petition Proprietary Information Petition to Convert to a Affidavits/declaration(s) Status Letter **Provisional Application** Power of Attorney, Revocation Other Enclosure(s) Extension of Time Request Change of Correspondence Address (please identify below): Statement Under 37 CFR 3.73(b) Terminal Disclaimer Express Abandonment Request and Power of Attorney Or Request for Refund Authorization Of Agent; and postcard. Information Disclosure Statement CD, Number of CD(s) The Commissioner is hereby authorized to charge any Certified Copy of Priority additional fees that may be required under 37 CFR 1.16 or 1.17 Document(s) Remarks to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed. Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Reg. No. Attorney Name Harness, Dickey & Pierce, P.L.C. Michael J. Schmidt 34,007 Individual name Signature Date 50

## CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date indicated below.

Typed or printed name	Michael J. Schmidt		
Signature	Mulhel	Date	12/4/02





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Application No.:** 

09/998,945

Filing Date:

November 15, 2001

Applicant:

Jason Hunzinger

DEC 1 0.2002

RECEIVED

Group Art Unit:

2681

**Technology Center 2600** 

Examiner:

Unknown

Title:

Location Specific Reminders For Wireless Mobiles

Attorney Docket:

4041L-000081

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

## STATEMENT UNDER 37 CFR 3.73(b) AND POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Under 37 C.F.R. § 3.73(b), the undersigned hereby states that the below-named Assignee is an assignee in the above-identified Application:

Assignee:

**DENSO CORPORATION** 

1-1, Showa-cho Kariya-city, Aichi-pref. 448-8661 Japan

The documentary evidence of a chain of title from the original owner to the Assignee is provided in the Assignment Document(s):

filed herewith,

previously filed,

Reel No. <u>012346</u>, Frame No. <u>0416</u>.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these

statements are made with the knowledge that willful false statements, and the like so made, are

punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States

Code, and that such willful false statements may jeopardize the validity of the application or any

patent issuing thereon.

**POWER OF ATTORNEY** 

I hereby appoint each practitioner at Customer No. 27572 (

Dickey & Pierce, P.L.C., my attorney with full power of substitution and revocation, to prosecute

this application and to transact all business in the Patent and Trademark Office connected

therewith.

CORRESPONDENCE ADDRESS

I request the Patent and Trademark Office to direct all correspondence and telephone

calls relative to this application to Customer No. 27572 ( ), Harness, Dickey &



Pierce, P.L.C., P. O. Box 828, Bloomfield Hills, Michigan 48303 (248) 641-1600.

The undersigned, whose title is supplied below, is empowered to sign this certificate on

behalf of the assignee.

**DENSO CORPORATION** 

Date: October 23, 2002

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